

R-1A RESIDENTIAL ZONE

1. This zone shall consist of properties one lot or parcel deep from the shore of Houghton Lake, starting at the West Township boundary at Townline Road, and running along the shoreline of Houghton Lake to the South Township boundary. Condominiums, Associations, and other properties which have deeded lake access are included in this zone.
2. Also included are residential properties West of County Road 100, with access to Houghton Lake by way of the Cut River and canals. This includes the plat of Winding River Estates in Section 21, the plat of Lansing Cut and all of Government lot 1, Section 28, East of Lansing Cut.
3. Also included in this zone is Timber Point Subdivision, Timber Point No. 2 & No. 3.

R-1B RESIDENTIAL ZONE

This zone is all property from Houghton Lake extending to 150 feet beyond County Roads 100 and 300, EXCEPT that part described above as R-1A, and those described below as C-1 and AS.

R-2

1. All of Section 6.
2. All of Section 5 EXCEPT the N 1/2 of the NE 1/4 and EXCEPT The West 625 feet of the South 600 feet of the SE 1/4.
3. All of Section 4 EXCEPT the N 1/2 of the NW 1/4 and EXCEPT the South 330 feet of the East 330 feet of the SW 1/4.
4. The North 1/2 of Section 7.
5. The NW 1/4 of the NW 1/4 of Section 8, and the East 1/2 of Section 8 EXCEPT the NW 1/4 of the NE 1/4.
6. All of Section 9 EXCEPT The North 400 feet of the East 700 feet of the NW 1/4, and EXCEPT the North 400 feet of the West 700 feet of the NE 1/4, and EXCEPT The East 660 feet of the NE 1/4 of the NW 1/4 of Section 9.
7. All of Section 16.
8. The East 1/2 of Section 17.
9. All of Section 18 EXCEPT the NE 1/4 and EXCEPT the East 1/2 of the SE 1/4.
10. That part of Section 19 North of County road 300 EXCEPT the Southerly 150 feet thereof, and EXCEPT Lots 49-57 of the recorded plat of Markey Point No. 2
11. All that part of the East 1/2 of Section 20 lying Northeasterly of County Road 300 EXCEPT the Southwesterly 150 feet thereof.
12. All that Part of Section 21 lying North and West of County Roads 300 and 100 EXCEPT a 150 foot strip along these two roads.
13. a. All that part of the NE 1/4 of the SE1/4 of Section 28 lying East of County Road 100 EXCEPT the East 858 feet thereof.
b. All that part of the SE1/4 of the SE1/4 of Section 28 lying East of County Road 100 EXCEPT the Westerly 150 feet thereof.
14. All that Part of Section 33 lying North and East of County Road 100 EXCEPT the West and Southerly 150 feet thereof. Also EXCEPT the South 200 feet of the North 530 feet thereof.
15. a. All of the NW 1/4 of Section 34 EXCEPT that portion within 150 feet of County road 100
b. That part of Lots 1 – 18 of the plat of the Hardwood lying more than 150 feet North of County Road 100.
c. All of that part of Whitney Park Subdivision lying more than 150 feet North of County Road 100, EXCEPT lot 29 of said plat.
d. All of the NE 1/4 of Section 34.
e. Lots 1 – 28 of the plat of Woodland Acres, and all of the plats of Woodland Acres No 2. and No. 3.
16. a. The West 1/2 of Section 35 EXCEPT the Southwesterly 150 feet along County Road 100.
b. The North 660 feet of the East 1/2 of Section 35.
17. The East 660 feet of Sections 1, 12, 13, 24, 25 and 36.
18. The South 660 feet of the East 1/2 of Section 26 and the North 660 feet of Section 36.

R-3 RESIDENTIAL ZONE

1. All of Sections 2, 3, 10, 11, 14, 15, & 23.
2. All of Sections 1, 12, 13 & 24 EXCEPT the East 660 feet thereof.
3. All of Section 22 EXCEPT the SE 1/4 of the SW 1/4.
4. The SE 1/4 of the SW 1/4 of Section 27.
5. The N 1/2 of the NE 1/4, Section 26.
The S 1/2 of the SE 1/4 of Section 26 EXCEPT the South 660 feet thereof.
6. All of Section 25 EXCEPT the East 660 feet thereof.
7. All of the E 1/2 of Section 35 EXCEPT the North 660 feet thereof.
8. All of Section 36 EXCEPT the North and East 660 feet thereof

A-1 AGRICULTURAL ZONE

1. The S 1/2 of Section 7.
2. The S 1/2 of the NW 1/4 of Section 8 EXCEPT the East 400 feet thereof.
3. The SW 1/4 of Section 8 EXCEPT the SE 1/4 thereof and the East 400 feet thereof.
4. The W 1/2 of Section 17.
5. The NE 1/4 & the E 1/2 of the SE 1/4 of Section 18.
6. The N 1/2 of the SE 1/4 & the S 1/2 of the NE 1/4 of Section 26.

C-1 COMMERCIAL ZONE

1. a. Lot 29 of Whitney Park Subdivision.
b. Lots 29-36 of Woodland Acres Subdivision.
c. All of Gov't Lot 3, Section 34, NE'ly of County Road 100.
d. Lot 18 of McDonald Court
2. a. Lots 19-36 of Hardwood Subdivision.
b. All of Gov't Lot 4, Section 34, East of Hardwood Subdivision North of County Road 100, West of Forest Drive in the plat of Whitney Park.
3. An area bounded on the North by Channel Court Drive, bounded on the East by County Road 100, bounded on the South by McDonald Drive, and bounded on the West by a line described as: Beginning at the NW corner of Lot 90, Channel Court; thence South to the SE corner of Lot 136, Channel Court; thence continuing on the extension of the last course to Lake View Avenue in Hammond View Subdivision; thence West to the NW corner of Lot 167, Hammond View; thence South to the SW corner of Lot 162, Hammond View; thence East to the 1/8 line; Thence South on 1/8 line to McDonald Drive.
4. All of Gov't Lots 1 & 4, Section 20, lying North of County Road 300.
5. a. The North 400 feet of the East 700 feet of the NW 1/4, and the North 400 feet of the West 700 feet of the NE 1/4 of Section 9.
b. The East 660 feet of the NE 1/4 of the NW 1/4 of Section 9.
6. a. The N 1/2 of the NW 1/4 of Section 4.
b. The N 1/2 of the NE 1/4 of Section 5.
7. The West 625 feet of the South 600 feet of the SE 1/4 of Section 5.
8. The East 400 feet of the SE 1/4 of the NW 1/4 & the East 400 feet of the NE 1/4 of the SW 1/4 of Section 8.
9. a. The NW 1/4 of the NE 1/4 of Section 8.
b. The NE 1/4 of the NW 1/4 of Section 8.
10. The South 200 feet of the North 530 feet of the NE 1/4 of Section 33, lying East of Glen Court Boulevard as shown on the plat of Wykoff's Cozy Home Subdivision according to the recorded plat thereof. (Ace Mini Storage)
11. The South 330 feet of the East 330 feet of the SW 1/4 of Section 4.
12. Lots 49-57 of the recorded plat of Markey Point No. 2

AIRPORT SERVICE (AS) DISTRICT

1. The SE 1/4 of the SW 1/4 of Section 22.
2. The W 1/2 of Section 26.
3. All of Section 27.
4. The E 1/2 of the NE 1/4 of Section 28 East of County Road 100.
5. The East 858 feet of the NE 1/4 of the SE 1/4 of Section 28.
6. Lots 7-12 & the North 170 feet of Lot 13 of the plat of Channel Court.
7. All of Gov't Lot 6, Section 28 EXCEPT that part contained within the plat of Channel Court.

MANUFACTURED HOME PARK (MHP) DISTRICT

1. The SE 1/4 of the SW 1/4 of Section 8.